

### What else should you know?

This year registration is "a la carte" style meaning that you must separately choose and pay for different attendance/exhibit options. There are no "whole-conference" rates or deals this year. Use the form on the opposite side of this brochure to help you calculate your total.

After the registration deadline only "Walk-In" Registrations are available at \$100 apiece. Please plan ahead and register through this form or online to avoid the cost hike. :-)

Looking for Scholarship information?

A discount is worked into registration for non-profits (this includes government agencies). Lodging scholarships are available to non-profits by contacting Robert Hughes at [rhughes@epcamr.org](mailto:rhughes@epcamr.org).

### What else should we know?

If you are registering several individuals please include their names below. If you have any food allergies or mobility issues you would like to make us aware of please let us know and we will try to accommodate.

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For more information please visit [www.treatminewater.com](http://www.treatminewater.com)

## 2016 Pennsylvania Conference on Abandoned Mine Reclamation

*"Economics and the Environment"*

June 22-23, 2016 at  
the Indiana University  
of Pennsylvania  
Kovalchick Conference  
Center in Indiana, PA.



*Hosted by the Pennsylvania  
Abandoned Mine Reclamation (AMR)  
Conference Committee*



## “Economics and the Environment”

No longer can we just take into consideration the number of stream miles are being restored, the number of abandoned mine land (AML) acres being reclaimed, the numbers of trees planted on a mine site or along a riparian corridor in our mining impacted watersheds. Those numbers that we report to various funders and government agencies don't tell the whole story. We need to start telling the whole story...

## Who will be the next May Fly Award Winner?

The award recognizes individuals who have dedicated a lifetime of service to the reclamation of AML in PA. The mayfly was selected as the symbol for this award because its presence in a stream signifies clean water.

## Lodging

IUP housing offers newly built, handicapped accessible, suites that accommodate up to 4 people each. Double Occupancy Room are \$28.00/person/night, while Single Occupancy Room are \$45.00/person/night. Included in each suite are individual bathrooms, microwaves and refrigerators, individually controlled air conditioning and heating units, laundry and trash disposal facilities on each floor. Linens are an additional \$9.00/person charge but bring your own pillow.

Please contact IUP directly to reserve a room:  
(724) 357-2227 ask for Kathleen Evanko.

## Wednesday June 22: AML Field Tour...

This year we listened to the overwhelming suggestions by last year's attendees who were begging us to bring back the AML reclamation and abandoned mine drainage (AMD) remediation tours. In order to do that we had to move the conference away from State College, because, well, we have seen all the AML impacts there are to see in that immediate area. Many aspects of the tour(s) we are planning will highlight those benefits mentioned above and give our attendees a first-hand look at what may have been considered intangible in the past. The surrounding watersheds of Indiana County have lots of success stories to offer. We have dedicated the entire day Wednesday, June 22nd to touring the sites and then the evening to networking and a community dinner that night.

## Thursday June 23: 20+ Presentations...

We have amassed a series of presentations that will begin to touch on the need to highlight the value of dollars that are leveraged by the numerous projects completed in our watersheds across state and not just on a project by project basis. There will be science too for those who crave it, but we can sometimes lose sight of the economic importance and revitalization of our communities that we, as citizens, volunteers, and partners within government are trying to achieve. Our “key note” speakers will clue-us-in on *AML issues at a state, federal and international level*.

For more info please visit: [www.treatminewater.com](http://www.treatminewater.com)

Sign Up Today! Mail-in Deadline is June 13<sup>th</sup>.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I want to attend:

Wednesday Tour: Regular \$30 [ ] or Non-profit \$20 [ ]

Wednesday Dinner: Regular \$20 [ ] or Non-profit \$10 [ ]

Thursday Conference: Regular \$60 [ ] or Non-profit \$25 [ ]

Exhibit Space: Standard \$200 [ ], Large \$300 [ ],  
Jumbo \$400 [ ] or Non-profit \$0 [ ]

Total: \_\_\_\_\_

Mail this form with a check payable to:

EPCAMR

101 South Main Street,

Ashley, PA 18706

Phone: (570) 371-3522

Credit Cards are also accepted, please provide:

Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

3 Digit Code on Back: \_\_\_\_\_

Billing Info. (If different from above); \_\_\_\_\_  
\_\_\_\_\_